



**PUNJAB WATER REGULATION AND DEVELOPMENT AUTHORITY**

**SCO 149-152, SECTOR 17, CHANDIGARH – 160017**

**Application Form (Miscellaneous)**

**(for Amendment in volume of water extraction, Correction, Name Change, Revocation, Transfer or Amalgamation, Registration of Extraction Structure or Amendment regarding Extraction Structure)**

1. Name of Unit : \_\_\_\_\_
2. UID NO. (allotted by PWRDA) : \_\_\_\_\_
3. Permission No.
  - a. Date of issue : \_\_\_\_\_
  - b. Valid up to : \_\_\_\_\_
4. Name & Designation of Authorized Applicant : \_\_\_\_\_  
*(Note: Attach copy of ID of applicant and resolution/ letter of Authority, authorizing the applicant to apply on behalf of the User.)*
  - a. Address of Applicant : \_\_\_\_\_
  - b. Phone : \_\_\_\_\_
  - c. E-mail : \_\_\_\_\_
  - d. Any Other : \_\_\_\_\_

5. Particulars of User who has Authorized the Applicant:
  - a. Name : \_\_\_\_\_
  - b. Designation : \_\_\_\_\_
  - c. Head Office Address : \_\_\_\_\_
  - d. Phone : \_\_\_\_\_
  - e. E-mail : \_\_\_\_\_
  - f. Any Other : \_\_\_\_\_

6. Details of the service/change applied for  
(Tick required service below)

- A. Name Change**
- a. Existing name : \_\_\_\_\_
  - b. New name : \_\_\_\_\_
  - c. Reason for same : \_\_\_\_\_
- (Attach documents supporting name change and valid ID proof for new name)*

- B. Transfer or Amalgamation**
- a. Details of Transfer/Amalgamation : \_\_\_\_\_
  - b. Reason for same (in brief) : \_\_\_\_\_
- (Attach valid proof)*

c. Type of new ownership of the unit : *(Proprietor/Partnership/ Limited Liability Partnership (LLP)/ Company/Society, Trust Others (please specify)*  
*(please tick)*



| Sr. No. Of tube-well | Type Of meter Required as per Directions | •Whether meter Installed is as per specification ** | Details of Meter- Make / Model | FCRI Model Approval Certificate / BIS Certification Details | Date of Last Calibration (Attach Certificate) | Water Meter Reading on the date of submission of this Application (Attach date and time stamped photograph showing the reading of each meter) | Remarks |
|----------------------|--|---|--------------------------------|---|---|---|---------|
| 1                    | 10                                       | 11  | 12                             | 13  | 14  | 15  | 16      |
| 1                    |  |   |                                |   |   |   |         |
| 2                    |  |   |                                |   |   |   |         |
| 3                    |  |   |                                |   |   |   |         |

\*mbgl- metres below ground level

\*\*If not, a water meter of required specifications shall be installed within 3 months of the date of permission as per para 5.1 of the Directions

Note 1: Chemical analysis details for Units extracting > 15,000 m<sup>3</sup> /month as per para 3.19 of the Directions.

Note 2: Attach Strata Chart, Assembly design.

**I. Any Other (Please Specify)**

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**J. Details of Payment(as per Challan Attached) :**

| Sr. No | Purpose/Type of Payment   | Amount (in Rs.) | Date of Payment | Mode of Payment | UTR No |
|--------|---|-----------------|-----------------|-----------------|--------|
| 1      | Application Fee For.....<br>(Specify the purpose for which application fee is being paid) |                 |                 |                 |        |
| 2      | Tube-well Registration Fee(if any)  |                 |                 |                 |        |
| 3      | Security Deposit (if any)   |                 |                 |                 |        |
| 4      | Any other (Give Details)  |                 |                 |                 |        |
|        | <b>Total</b>  |                 |                 |                 |        |

**Place:**

**Date:**

**Signature of the Applicant**

## **DECLARATION/UNDERTAKING:**

1. I/we have read the Punjab Directions for Groundwater Extraction and Conservation, 2021, (hereinafter referred as “Directions”) and do undertake to comply with them. I/We shall also comply with every lawful direction/instruction issued by the Authority and its officers from time to time.
2. I/We undertake to furnish within specified time any further information which may be sought by the Authority from time to time in connection with the Extraction of Groundwater in the Unit.
3. I/We undertake to furnish required detailed information in respect of Tubewell/s to be constructed or under construction (mentioned in the Application) within 30 days of commissioning of such tubewell/s.
4. I/We undertake to obtain revised/varied/fresh permission as the case may be, in case there is any change in ground water extraction system, volume etc, before the aforesaid change is affected or within the time permitted under the Directions and also obtain renewal within time.
5. I/We undertake to pay the GST from the date which the Authority may specify, at the rates as determined by the Government/Authority, as and when conveyed to me.
6. I/We undertake to pay the Ground Water Extraction charges in accordance with the Directions.
7. I/We understand that the permission is being granted on basis of information provided in the Application and without any verification by the Authority. The Authority or any person authorised by the Authority may at any time verify the information provided. The Authority may modify or cancel the permission at its discretion at any time and take any other action as per law, if it finds that any material facts have been concealed or misrepresented.
8. I/We confirm that the information furnished herewith is correct to the best of my/our knowledge and nothing has been concealed therein. The Authority would be at liberty to take penal action against the unit/project and the person(s) responsible for complying with the provisions of the Law, Rules, Regulations & Directions.

**Date:** DD/MM/YYYY

**Signature of Authorised Applicant:**